#### **MVL COMMITTEE OF MANAGEMENT**

**REPORT NO. MVL-029-2025** 

AWARD OF CONTRACT MVL-2025-09 – LINEN LAUNDRY SERVICES – MAPLE VIEW LODGE/G. TACKABERRY AND FAMILY HOME

TREVOR DEAN ENVIRONMENTAL SERVICES MANAGER

LINDA HUNTER
DIRECTOR

## **RECOMMENDATIONS**

**THAT** the MVL Committee of Management recommends to Counties Council to approve the awarding of MVL-2025-09 – Laundry Services, to Hart Laundry Services, in the total five-year amount of \$1,207,250.00, excluding taxes; and

**THAT** the MVL Committee of Management recommends to Counties Council to authorize staff to exercise the option to extend MVL-2025-09 annually with Hart Laundry Services for up to two one-year periods, subject to budget, vendor performance, pricing, and the mutual agreement of all parties; and

**THAT** the necessary by-law be prepared.

## **FINANCIAL IMPLICATIONS**

From the compliant bids received, with bids ranged from \$1,207,250.00 to \$3,695,495.90 (excluding taxes). The costs for this contract will come from the laundry and linen operating budget.

# **STRATEGIC INITIATIVES**

This report falls under Pillar 1 - 1.3 Develop our capacity to successfully manage complex infrastructure projects.

## **CLIMATE CHANGE IMPLICATIONS**

Where possible, reports are provided in a digital format to reduce the Counties' carbon footprint.

# **ACCESSIBILITY CONSIDERATIONS**

This report can be made available in alternate accessible formats on request.

## **COMMUNICATIONS CONSIDERATIONS**

Ongoing communications and contract management will be conducted by the Environmental Services Manager.

## **BACKGROUND**

As per the Counties Procurement Policies and Procedures, a Request for Quotation (RFQ) was posted for linen laundry services for Maple View Lodge and subsequently, the G. Tackaberry and Family Home.

## **DISCUSSION/ALTERNATIVES**

The RFQ was advertised through the Counties' bids and tenders portal.

Staff are recommending Hart Laundry Services be awarded the contract. This company is the current laundry service at Maple View Lodge, and consistently fulfills all obligations as required.

# **ATTACHMENTS**

Nil.

The report set out above has been reviewed and the information verified by the individuals listed below.

TREVOR DEAN	<b>JULY 2, 2025</b>
ENVIRONMENTAL SERVICES MANAGER	DATE
LINDA HUNTER	<b>JULY 2, 2025</b>
DIRECTOR, MAPLE VIEW LODGE	DATE

PATRICIA HUFFMAN	<b>JULY 2, 2025</b>
TREASURER	DATE

AL HORSMAN	<b>JULY 3, 2025</b>
CHIEF ADMINISTRATIVE OFFICER	DATE